

WILDGRASS AT ROCKRIMMON METROPOLITAN DISTRICT

Annual Town Hall Meeting

Pursuant to §32-1-903(6), C.R.S.

This meeting will be held via in-person and teleconferencing and can be joined through the directions below:

Friday, November 21, 2025 – 11:00 a.m.

3204 N. Academy Blvd. Ste. 100 Colorado Springs, Colorado 80917

- or -

Please join my meeting from your computer, tablet or smartphone.

https://video.cloudoffice.avaya.com/join/998595021

You can also dial in using your phone.

United States: +1 (213) 463-4500 Access Code: 998-595-021

| Board of Director | Title | Term |
|--------------------------|---------------------|--------------------------------|
| Doug Conrath | President | May 2029 |
| Greg Mitchell | Secretary | May 2029 |
| Aaron Filonowich | Secretary | May 2027 |
| Vacant | Assistant Secretary | May 2029 (Appointment to 2027) |
| Vacant | Assistant Secretary | May 2027 |

AGENDA

- 1. Call to order
- 2. Presentation Regarding the Status of Public Infrastructure within the District
- 3. Presentation Regarding Outstanding Bonds
- 4. Review of current Unaudited Financial Status
- 5. Open Floor for Questions Members of the public may ask questions about the district. The Board may determine how much time is reserved for questions and for each individual speaker.
- 6. Adjourn